

Contents

| | |
|--|----|
| List of Illustrations | ix |
| Acknowledgements | xi |
| 1 INTRODUCTION | 1 |
| 2 “DO YOU KNOW PARADISE ISLAND?” SONSOROL AND ITS INTEGRATION IN THE PALAUAN ARCHIPELAGO | 9 |
| Dongosaro: Sonsorol | 9 |
| Belu’uera Belau: The Republic of Palau | 24 |
| History and Colonial Heritage of Palau | 27 |
| Methodological Reflection | 38 |
| 3 “A HOME AWAY FROM HOME.” MIGRATION DESTINATIONS OF THE SONSOROLESE | 47 |
| Echang | 47 |
| Saipan | 53 |
| Guam | 55 |
| Portland and Salem, Oregon | 59 |
| 4 WHO AM I? FUNDAMENTAL NOTIONS OF IDENTITY FROM AN ANTHROPOLOGICAL PERSPECTIVE | 67 |
| Cultural Identity | 67 |
| Collective Identity | 75 |
| Ethnic Identity | 79 |
| 5 AN ASSESSMENT OF ANTHROPOLOGICAL KEY TERMS IN MIGRATION STUDIES | 83 |
| Transnationalism and Migration | 83 |
| Diaspora | 91 |
| Nation, Home and Belonging | 95 |

Contents

| | | |
|---|---|-----|
| 6 | TRADITIONAL SONSOROLESE IDENTITY MARKERS | 101 |
| | Community and Respect | 105 |
| | Religious Faith and Gods | 116 |
| | Mourning and Death | 118 |
| | Chants | 120 |
| | Healing Techniques | 122 |
| | Food | 126 |
| | Land Tenure | 129 |
| | Tattoos and Hair | 132 |
| | Navigation | 135 |
| | Language | 137 |
| 7 | DAILY LIFE OF THE SONSOROLESE IN A NEW HOME..... | 141 |
| | Causes for Sonsorolese Migration | 144 |
| | The Solid Network of the Family: Chain Migration | 154 |
| | Remittances and Staying in Touch | 158 |
| | Home is not a Country, but a Feeling: | |
| | Nostalgia and the Return Myth | 166 |
| | Faith as a Unifying Force: The Catholic Church | 180 |
| | Sports as an Identity-Forming Power | 183 |
| | The Taste of Home: Sonsorolese Cooking | 184 |
| 8 | CHALLENGES FOR THE SONSOROLESE IDENTITY | 187 |
| | Identity and Ethnicity..... | 187 |
| | “The Small Heart“: Sonsorolese Children and the | |
| | Educational System | 197 |
| | “Echang Language”: Loss of the Sonsorolese Language | 204 |
| | “The Money Comes from the Devil!”: Cultural Loss | |
| | and Social Change | 211 |
| | Struggling against Oblivion: Revitalization | |
| | of the Sonsorolese Traditions | 218 |
| | Transformations | 233 |

Contents

| | | |
|----|---|-----|
| 9 | “NO MORE TYPHOON, GO HOME!” SELF- AND EXTERNAL PERCEPTION OF SONSOROLESE IDENTITY | 239 |
| | “They are Palauan Citizens, but they are not Palauans!” Discrimination and Self-Perception | 239 |
| | “Don’t Go out with Tobian People or Guys, cause those People are not Good!” | 262 |
| | Perception of the Sonsorolese by Members of the Residence Societies from outside Palau | 265 |
| | Being In-between: Sonsorolese Children and Teenagers | 269 |
| | Self-Identification of the Sonsorolese | 278 |
| 10 | CONCLUSION | 287 |
| 11 | CONTRIBUTORS | 295 |
| | References | 299 |
| | Index | 325 |